- 5. Abandonment of easement rights over a portion of the West Point-Macon transmission line right-of-way in Lowndes County, Mississippi.
- 6. Grant of a permanent easement for railroad purposes to Stewart County and Houston County, Tennessee, affecting approximately 3.5 acres of the Cumberland Fossil Plant site (Tract No. XTCCSP–1RR).
- 7. Nineteen-year commercial recreation lease to Lakeview Boatdock, Inc., on Norris Lake in Union County, Tennessee (Tract No. XNR–906L).
- 8. Sale by the United States Department of Agriculture, Forest Service, of approximately 0.98 acre of former TVA land on Fontana Lake in Graham County, North Carolina (Tract No. XTFR-2).
- 9. Grant of a permanent public recreation easement for a public park to Kingston, Tennessee, affecting approximately 2 acres of land on Watts Bar Lake in Roane County, Tennessee (Tract No. XTWBR-139RE).
- 10. Land exchange by the United States Department of Agriculture, Forest Service, affecting approximately 53 acres of former TVA land on Fontana Lake in Swain County, North Carolina (Tract No. XTFR-3).
- 11. Approval relating to the execution of ISDA Master Agreements and related confirmations with various counterparties for the purpose of managing TVA's debt and delegation of authority to the Chief Financial Officer and the Vice President and Treasurer for either to enter into ISDA Master Agreements and related confirmations on behalf of TVA and authorizing certain TVA officers to take further actions relating thereto.
- 12. Approval of a natural gas services policy.
- 13. Amendment to the TVA Business Practice entitled, "The Acquisition of Fossil Fuels and Related Transportation Services."

For more information: Please call TVA Public Relations at (423) 632–6000, Knoxville, Tennessee. Information is also available at TVA's Washington Office, (202) 898–2999.

Dated: February 24, 1999.

Edward S. Christenbury,

General Counsel and Secretary. [FR Doc. 99–5134 Filed 2–25–99; 3:59 pm] BILLING CODE 8120–08–M

OFFICE OF THE UNITED STATES TRADE REPRESENTATIVE

Notice of Meeting of the Industry Sector Advisory Committee on Aerospace Equipment (ISAC-14)

AGENCY: Office of the United States Trade Representative.

ACTION: Notice of meeting.

SUMMARY: The Industry Sector Advisory Committee (ISAC-14) will hold a meeting on March 8, 1999, from 9:15 a.m. to 3:00 p.m. The meeting will be open to the public from 9:15 a.m. to 12:00 noon and closed to the public from 12:00 noon to 3:00 p.m.

DATES: The meeting is scheduled for March 8, 1999, unless otherwise notified.

ADDRESSES: The meeting will be held at the Department of Commerce Room 4830, located at 14th Street and Constitution Avenue, NW, Washington, DC, unless otherwise notified.

FOR FURTHER INFORMATION CONTACT:

Millie Sjoberg or Susan Toohey, Department of Commerce, 14th St. and Constitution Ave., NW, Washington, DC 20230, (202) 482–4792 or Ladan Manteghi, Office of the United States Trade Representative, 1724 F St. NW, Washington, DC 20508, (202) 395-6120.

SUPPLEMENTARY INFORMATION: The ISAC-14 will hold a meeting on March 8, 1999 from 9:15 a.m. to 3:00 p.m. The meeting will include a review and discussion of current issues which influence U.S. trade policy. Pursuant to Section 2155(f)(2) of Title 19 of the United States Code and Executive Order 11846 of March 27, 1975, the Office of the U.S. Trade Representative has determined that part of this meeting will be concerned with matters the disclosure of which would seriously compromise the development by the United States Government of trade policy, priorities, negotiating objectives or bargaining positions with respect to the operation of any trade agreement and other matters arising in connection with the development, implementation and administration of the trade policy of the United States. During the discussion of such matters, the meeting will be closed to the public from 12:00 noon to 3:00 p.m. The meeting be open to the public and press from 9:15 a.m. to 12:00 noon, when other trade policy issues will be discussed. Attendance during this part of the meeting is for observation only. Individuals who are

not members of the committees will not be invited to comment.

Pate Felts.

Acting Assistant United States Trade Representative, Intergovernmental Affairs and Public Liaison.

[FR Doc. 99–4964 Filed 2–26–99; 8:45 am]

BILLING CODE 3190-01-M

DEPARTMENT OF TRANSPORTATION

Office of the Secretary

Reports, Forms and Recordkeeping Requirements

Agency Information Collection Activity Under OMB Review

AGENCY: Office of the Secretary, DOT. **ACTION:** Notice.

SUMMARY: In compliance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*), this notice announces that the Information Collection Request (ICR) abstracted below has been forwarded to the Office of Management and Budget (OMB) for extension of currently approved collections. The ICR describes the nature of the information collection and its expected burden. The Federal Register Notice with a 60-day comment period soliciting comments on the following collection of information was published on December 17, 1998 [FR 63, page 69708–69709].

DATES: Comments must be submitted on or before March 31, 1999.

FOR FURTHER INFORMATION CONTACT: Sylvia Barney, (202) 366–6680 and refer to the OMB Control Number.

SUPPLEMENTARY INFORMATION:

Federal Transit Administration (FTA)

Title: Customer Service Surveys. Type of Request: Revision of a currently approved collection. OMB Control Number: 2132–0559. Form(s): N/A.

Affected Public: State and local government, Public Transit Operators, Metropolitan Planning Organizations (MPO's), transit constituents, Transit manufacturers, and Private transit operators.

Abstract: Executive Order 12862, "Setting Customer Service Standards," requires FTA to identify its customers and determine what they think about FTA's service. The surveys covered in this request for a blanket clearance will provide FTA with a means to gather data directly from its customers. The information obtained from the surveys will be used to assess the kind and quality of services customers want and